

METHODIST CHURCHES IN REVIVALS--COMMUNION DAY OBSERVANCE

WEST CHURCH TO RECEIVE MEMBERS

Class to be Welcomed Sunday Morning by Dr. Smiley

GOSPEL SONGS SERVICE AT NIGHT

Programs of services in West Presbyterian Church, tomorrow, promise an other memorable day. At 10 o'clock the session will meet in the intermediate room to receive any one who may wish to unite with the church. At 10:30 o'clock the sacramental service will begin. In addition to the administration of the Holy Communion, a large number of newly elected members will be given the hand of fellowship.

The Bible school will assemble at 2 o'clock under direction of C. N. Bower. The special music for the men's class tomorrow will be a clarinet solo, "Lullaby," by Donizetti, J. W. Fell, soloist, and a vocal duet by Mrs. H. S. Myers, soprano, and Mrs. Anna Horner, contralto, entitled, "I'm a Pilgrim," by Nelson. The Bulletin, the class paper, makes its first appearance tomorrow.

The Christian Endeavor meets at 6:30 o'clock. Miss Josephine Larson and Miss Rebecca Morton will lead. The people's gospel service will begin at 7:30 o'clock, with an organ prelude, "Romance," by Zitterbart. Twenty minutes will be spent with familiar gospel songs, led by the chorus choir, with cornet and violin accompaniment. The special musical numbers include a bass solo, "Beyond the Gates of Paradise," by Root, S. H. Jones, soloist.

The choir will sing the anthems, "Thine Forever God of Love," by Brown and "More Love to Thee, O Christ," by Marks.

The subject of Dr. Smiley's address will be: "The Right King of Religion." The closing organ number will be Wagner's "Pilgrim's Chorus."

The men's class will hold its monthly business meeting and social on Monday night in the Bible school hall.

ST. PAUL'S TO PREPARE FOR SPECIAL SERVICES

St. Paul's M. E. Church services for Sunday follow: Class meeting at 9:30 o'clock, led by W. G. Strickland; morning sermon by the pastor being, "A Forward Movement in Wilmington," and special music by the choir; Sunday School in all departments at 2 o'clock; William B. Smith, Jr., superintendent; the pastors Berean Bible Class studying "Jesus at the Well of Sychar," and John S. T. Bearse, Jr., reviewing the lesson, August H. Schoell speaking on "Samaritan and Samaritanians." Young People's service at 6:30 o'clock, led by Miss Margaret Strickland.

The form of the evening service will be changed. Instead of having a service of song preceding the sermon, evangelistic services will follow the sermon.

It is proposed to hold a union meeting for all ten of the Methodist churches west of Market street, during the first two weeks in January. The Sunday night service will be preparatory to this special service.

METHODISTS PREPARE FOR UNION SERVICES

A letter has been addressed to all the pastors and official boards of the Methodist churches of Wilmington and vicinity, requesting their presence at a special meeting to be held at the Y. M. C. A. Building, next Monday afternoon, immediately on adjournment of the Ministerial Union, to consider plans for a united revival movement to be conducted by the churches jointly during January. The committee appointed by the Methodist Preachers' meeting, consisting of Revs. E. L. Hofferker, George Edward Reed, W. L. S. Murray, W. W. Sharp and Vaughan S. Collins, has prepared a tentative program which will be submitted to the meeting.

SCIENCE SERVICES.

First Church of Christ, Scientist, Park Place and Van Buren street, will hold regular services on Sunday at 11 and 8 o'clock, the subject being, "God the Only Cause and Creator."

The Sunday school will convene at 9:45 o'clock.

A testimonial meeting is held in the church every Wednesday evening.

A free reading room with a circulating library, maintained by the church, is open daily excepting Sunday, from 10 until 5 o'clock, and from 7 to 9 o'clock Saturday evening, at No. 707 Equitable Building.

SWITCHING MEN FROM THE TRACK

Dr. Reed to Preach on Topic in Grace Church Tomorrow Night

CHURCH CHOIR TO SING CANTATA

In Grace Methodist Episcopal Church tomorrow morning the Rev. George Edward Reed will speak from the words, "Do This in Remembrance of Me," the sermon to be followed by the celebration of the Lord's Supper. At the service the following special numbers will be presented: Organ, "Communion," Verdi, and "Soldiers' Chorus," Gounod; quartet, "Rock of Ages," Burk; trio, "Praise Ye," from Attilla.

At the evening service Dr. Reed will deliver the third sermon of the series on "Things Fundamental in Religion," his subject being, "Hindrances, or, How Men Are Switched from the Track." Previous to the sermon there will be a praise service in which the congregation, quartet and chorus choir will participate. The special numbers will be as follows: Organ, "Goethe's March," and "Postlude in E Flat," Swift; quartet, "Tarry With Me O My Saviour," Baldwin; chorus, "The God of Abraham Praise," Pottius; quartet, "Crown Him Lord of All," Rockwell; chorus, "Praise the Lord, O Jerusalem," Clare. Through-out the service the evangelistic note will be sounded.

At 2 o'clock the Sunday school will meet.

The young people of the Epworth League will meet in the lecture room at 6:30 o'clock.

On Tuesday evening, December 15, the chorus choir of 75 voices will sing the cantata, "The Adoration," by Nevin and the church quartet will sing "The Wilderness," by Sir John Goss.

GOSPEL SERVICE AT EASTLAKE CHURCH

At Eastlake Presbyterian Church, corner of Twenty-seventh and Market streets, the Rev. Henry Cunningham will conduct the worship and preach at both services tomorrow. At 10:30 o'clock the sermon theme will be "A Forward March." The music will be as follows: Organ prelude in D by Ashford; anthem, "Trust Ye in Jehovah," Lowden; organ postlude by Burt.

The Sunday School and Adult Bible Class for men and women will meet at 2 o'clock. The Christian Endeavor meeting will be held at 7 o'clock.

A popular gospel service will be held at 7:45 o'clock to open with a brief organ recital and song service. The organist, Professor W. D. Blair, will play the following numbers:

Organ prelude, by Flagler; "Intermezzo," by Klein; "Humoresque," by Dvorak; organ postlude, by Rosenthal. The choir will sing the following anthems: "Praise the Lord," by Gellibel; "Notes of Joy," by Berridge. The pastor will speak on "The Lost."

MT. CALVARY CLUB TO WORSHIP.

A male quartet will officiate at the Mt. Calvary Club services until Sunday, December 13, in the absence of the male choir, which is training for Christmas. The quartet comprises George W. and Wesley Jackson, N. C. Davis and Samuel E. Clark. Howard Richardson is accompanist.

In keeping with the second Sunday in Advent, the quartet will present this program:

Morning--Hallelujah, Amen, J. Lincoln Hall; In Old Judah, Adam Gelbel; Zion, Take Thy Harp, C. Harold Lowden.

Evening--Woodwards' Communion Service in C; solo, Wesley Jackson, Hosanna, Grainer; Hall Judah, Adam Gelbel.

The services for the day are as follows: 10:30 a. m. Advent celebration; 2:30 p. m. Sunday school preparatory service; 6:30 p. m. Y. P. S. C. E. communion celebration.

Dr. J. Martin E. Clyde, LL. D., the club's chaplain, officiates at all of the services.

The young men are arranging for a Christmas celebration that promises to be of the highest tone. The participants are being drilled to perfection. The public preparatory services will take place on Sunday, December 13. A midnight service on Christmas Eve will be the real beginning of the festival. The Sunday school treat will be given on Thursday night of Christmas week. The celebration will end on New Year's night. The Santa Claus Christmas tree festival is an important affair of the club and it will be held on Christmas Eve in connection with the midnight service. The poor, as usual, will be remembered.

SUNDAY AT TRINITY, LUTHERAN.

"How the Kingdom of God Comes" and "As in Days of Lot," will be the sermon subject of the Rev. George I. Uher in Holy Trinity Lutheran Church tomorrow morning and evening, respectively. The Sunday school will meet at 10 o'clock.



THE RISEN CHRIST.

Mark 16: 1-8; Matthew 28: 11-15; Dec. 6.

"Why seek ye the Living among the dead? He is not here, but is risen." Luke 24: 5, 6.

The resurrection of the dead is an astounding proposition. Its accomplishment will be the greatest manifestation of Divine Power ever made to angels and to men. The awakening of Jairus' daughter, of the widow of Nain's son, of Lazarus the friend of Jesus, and others, are nowhere styled resurrections of the dead. They were merely awakenings, the last of these being the most wonderful because, as related, Lazarus had been dead four days, and putrefaction had set in.

The resurrection of the dead promised in the Bible is to bring back the personality and the consciousness of thousands of millions of humanity who have died, who have gone to dust, under the Divine sentence, "Dying, thou shalt die." "Dust thou art, and unto dust shalt thou return." There could be no resurrection--no escape from the Divine sentence--except in the way God has arranged; namely, that Jesus took the place of the original sinner, Adam. Purchasing him back from the death sentence meant the purchase of all who died in him. Thus we read that Christ died, "the Just for the unjust, that He might bring us back to God." 1 Peter 3: 18.

Fallacious ideas have gone abroad to the effect that it will be the body merely that will be resurrected--that God will collect from the four winds every particle of dust which once composed a portion of a human body and will reorganize the same out of those particles. The absurdity of this idea grows upon us as we consider that the bodies of the dead have more or less gone into vegetation, and thus into other animals and other humans. We have all heard the story of the apple tree the roots of which penetrated a coffin and assumed the shape of the corpse. Its apples were eaten by various people, and some by swine which, in turn, were shipped to various parts. This well illustrates the unreasonableness of the common misunderstanding of the Bible teachings.

The difficulty has been that we lost sight of the Bible declaration, "It is the soul which dies." (Ezekiel 18: 4, 20.) Our bodies are being renewed, Science tells us, every seven years. The body in which Adam sinned, therefore, passed away--and many other bodies--during the lifetime.

TRINITY CHILDREN TO AID THE CITY POOR

In addition to the regular services in Trinity P. E. Church on Sunday the annual gift service of the parish will be held at 3:30 o'clock. At this service the children bring toys, books and other articles from their own home supply for distribution between now and Christmas among their poorer neighbors.

The gifts are offered in the course of the service and a competent committee appointed to superintend their proper distribution. Since its institution two years ago this service has attained great popularity.

JAPANESE BAZAAR AT GILBERT CHURCH

The Rev. J. B. Isaacs will preach in Gilbert Church at both services on Sunday. At 10:30 o'clock the theme of his sermon will be, "The Law of Influence," and the 8 o'clock evening address will be on "Christ's Sayings."

At 2:30 o'clock the Sunday school will meet for the study of the graded lesson after which the school will rehearse the Christmas music under the direction of Miss Brodman and will be held in the church from next Tuesday to Friday under the auspices of the Busy Bee Sewing Circle. There will be five Japanese booths with a large variety of fancy articles, hand paintings, and needle work very useful and appropriate for Christmas gifts. There will be a musical program and entertainment each night.

"FRIENDS" PASTOR'S SERMON

"While I was musing the fire burned" will be the text of the sermon of the pastor at the First United Presbyterian Church, corner Third and Broome streets, tomorrow morning. The Sunday school will meet at 10 o'clock. The Christian Endeavor Society will meet at 7 o'clock. Richard Robinson will lead.

At a meeting for business at the home of the pastor last Thursday evening the following officers were elected: President, Miss Annie Nelson; vice-president, William Wright; secretary, Elsie Stewart; treasurer, Richard Robinson.

The evening preaching service will be on the subject "Friends."

ADVENTIST SERVICES.

The order of services in the Seventh Day Adventists' Church, Howland and Clayton streets, is as follows: Prayer meeting every Friday night at 7:45 o'clock. Sabbath school every Saturday at 9:30 o'clock. Preaching or other services at 11 o'clock. Young people's meeting at 8 o'clock. Bible lecture on Sunday evening at 7:45 o'clock, by the Rev. R. H. Martin on the subject, "The Decline and Fall of the Ottoman Empire."

CHURCH GAINS MEMBERS.

Services tomorrow in Harrison Street M. E. Church are: Class meeting at 9:15 o'clock in charge of George B. Crossan. At 1:30, communion service and reception of members will be held. Fifty persons joined the church last Sunday. Sunday school will meet at 2 o'clock and the pastor's Bible class at the same hour.

At 7:30 o'clock, Dr. Alderson will preach and conduct evangelistic services.

time. But his soul, his personality, himself, died only once, nine hundred and thirty years old. It is the soul that dies, that has been redeemed, and that is to be resurrected. "Thou sowest not that body which shall be." Our Lord No Longer Human.

Christ, as the Logos with the Father, was a living soul, or being, on a high spirit plane. For man's sake He humbled Himself--took a bondsman's form, and was found in fashion as a man--a human soul. As a human soul, or being, He died--"He poured out His soul unto death." He made "His soul an offering for sin." "He shall see (the reward of) the travail of His soul, and shall be satisfied."--Isaiah 53:10-12.

It was Jesus the soul that died, but He was raised from the dead a soul of a higher order. At that time, as He had foretold, He ascended up where He was before; that is to say, He was put to death in flesh, but quickened, made alive, in spirit. (1 Peter 3:18.) He took the fleshly nature merely for the great purpose of giving man's Redemption-price; and after He had paid that Ransom-price by giving Himself up to death, the Father raised Him up to glory, honor, the Divine nature--far above angels, principalities, powers, and every name that is named.--Philippians 2:9-11.

From this viewpoint we are prepared to understand why Jesus conducted Himself so differently after His resurrection from what He had before. After His resurrection He appeared and disappeared, we read. He showed Himself to His disciples for a few moments at a time and then vanished from their sight. Never before had He done anything of the kind. After His resurrection He appeared in different bodies, different forms, different clothing. But he never did this before His death. To Mary He appeared as the gardener. To the two walking to Emmaus He appeared as a stranger. He appeared not only in different forms, but also in different clothing; for His clothing was parted among the soldiers.

How evidently He "was put to death in flesh, but quickened in spirit!" It was the Spirit Jesus who showed Himself, assuming different forms and clothing, as best suited the occasion. This Spirit Being could, and did, come into the assemblies of the disciples when the doors were shut and fastened for fear of the Jews. He created, or materialized, a body and clothing in their presence; and after a few moments He vanished, dissolving the body and the clothing.

MISS BOOTH TO TELL OF HER FATHER'S WORK

The usual services will be held tomorrow in First Presbyterian Church, Market street above Ninth, the Rev. J. Ross Stonesifer, minister. The theme of the morning service will be "Before the Testing." The choir will sing, "O Jesus Thou Art Standing," by Alloway, and a duet, by Miss Nell C. Krumme and R. D. Eaton, "Tarry With Me O My Savior."

At the evening service Mr. Stonesifer will take for the subject of his discourse, "And His Brethren." The service will be one of song and evangelism. The Sunday school will meet at 2 o'clock. The pastor will meet the Barnabas Men in the church auditorium.

Christian Endeavor will meet in the beginners' room at 7 o'clock. Palmer Harris will lead this meeting on the subject, "The Life Verse."

The organ numbers are: "Selection From Messiah," Handel; chorus, "Hail Jesus Happy Land," Handel; "Andante in E Minor," Batiste; "Allegro in D," Bach.

MISS EVANGELINE CORY BOOTH.

Miss Evangeline Cory Booth, commander and leader of the Salvation Army operations in the United States and Canada, will give her lecture on "My Father" at the Odd Fellows' Building, on Monday evening, December 14. She is a daughter of the late founder of the Salvation Army, General William Booth, and will tell of his great work among the poverty stricken and in the slums of many large cities. His first work in this line was in London.

Miss Booth formerly commanded the field operations of the army in London, England, for five years; was principal of the International Training Colleges for the officers and nurses for the opening of the Salvation Army work in the Klondike, taking the party personally, in 1898, as far as the Chilkoot Pass, spending considerable time in these regions, sleeping in sleeping-bags at night, and going through all the other hardships incident to the journey in that part of the country in the early spring of that year. She later visited Dawson City, where she was the guest of the governor at the government house, and was escorted by a detachment of the Northwest Mounted Police at all of her largest halls in Canada and Newfoundland, including the Massey Music Hall in Toronto, repeatedly, this huge building being crowded to its utmost capacity on every occasion.

Miss Booth is now in command of the entire Salvation Army work in the United States of America and its possession, and has been since the year 1904. She has traveled extensively, visiting the different centers and inspecting the work, and has spoken in the largest public halls of the country.

FREE METHODIST SERVICES.

There will be services in the Free Methodist Chapel, No. 719 East Seventh street tomorrow, at 10:30 o'clock a. m. and 7:30 o'clock p. m. The Rev. W. S. Gardner, of Belair, Mich., is expected to have charge and preach morning and evening.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be as follows: 9 o'clock, prayer and praise service; 10:30 o'clock, preaching on "The Stilling of the Tempest," followed by the Sacrament of the Lord's Supper and reception of members; 2 o'clock, Sunday school; 6:45 o'clock, Epworth League; 7:30 o'clock, preaching on the subject: "The Voice Crying in the Wilderness."

MR. BISHOP AT HOPE CHURCH.

The usual services will be held tomorrow in Hope Baptist Church, Twenty-third and Pine streets. The Rev. C. W. W. Bishop, former pastor of the church, will preside at the morning service. There will be communion after the morning service. J. Ross Fara will deliver an address at the evening service. The choir, under the leadership of Miss S. C. Preston, will sing special music at both services.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be as follows: 9 o'clock, prayer and praise service; 10:30 o'clock, preaching on "The Stilling of the Tempest," followed by the Sacrament of the Lord's Supper and reception of members; 2 o'clock, Sunday school; 6:45 o'clock, Epworth League; 7:30 o'clock, preaching on the subject: "The Voice Crying in the Wilderness."

COMMUNION DAY AT BETHANY CHURCH

Consecration Service to Follow Evening Preaching in the Church

B. Y. P. U. ARRANGES A SOCIAL NIGHT

Services at Bethany Baptist Church tomorrow will be conducted by the Rev. J. E. Hunsberger. The subject of the morning sermon will be "Called For a Purpose." The monthly communion will be observed at the close of the morning service. The theme of the sermon at 7:45 o'clock will be "The Spirit Sought and Found." An after meeting of fifteen minutes will follow the evening service. The session of the Bible School will be held at 2 o'clock. The B. Y. P. U. will meet at 7 o'clock for prayer and praise service.

The Rev. Henry Schilke, Baptist Polish missionary, will conduct the regular Polish service at 4 o'clock in the chapel, Elm and Porter streets.

On Monday evening the business meeting of the B. Y. P. U. will be held. A social will follow.

Tuesday evening will be the monthly calendar social of the Ladies' Aid Society.

The men of the church will give a chicken supper Friday evening in the diningroom of the chapel.

"AMUSEMENTS"

PASTOR'S SUBJECT.

The Rev. Robert Downing will preach on Sunday morning in Second M. P. Church, corner Fifth avenue and Anchorage street, on "The Lower and Higher Helps." At the evening service he will speak on "Amusements." Having been on the stage for over a quarter of a century, Mr. Downing says he is able to tell something that may be of interest to all church and theatre-goers.

TO WELCOME NEW MEMBERS.

At Kingswood M. E. Church, Fourteenth and Claymont streets, the Rev. L. M. Broadway, pastor, services tomorrow will be as follows: At 10:30 o'clock, preaching; 2 o'clock, Sunday School; 6:30 o'clock, Epworth League; 7:30 o'clock, preaching by Mrs. Mary E. Mews, evangelist. There will be special solos and selections at the evening service. Converts will be given an opportunity to join the church both morning and evening.

SWEDISH M. E. SERVICES.

Following will be the order of services on Sunday at the Swedish M. E. church, Eleventh and Heald streets. Morning worship, 10:30 o'clock; Bible School, 12 o'clock; evening service, 7:30 o'clock; prayer meeting Thursday evening and Young People's Bible study Friday evening. The Rev. A. W. Samuelson is pastor.

TO HOLD MEMORIAL SERVICE.

Services in the U. A. M. E. Church, Twelfth and French streets, the Rev. William H. Guy, pastor, tomorrow, will be preaching at 10:30 o'clock by the pastor; Sunday school at 2:30 o'clock, evening service at 7:45 o'clock. Paul Lawrence Dunbar Lodge, No. 106, I. B. P. O. E. of W. and Pohobahontas Temple, No. 60, Daughters of I. B. P. O. E. of W., joining in annual memorial services.

SERVICES AGAIN AT ST. JAMES.

St. James A. U. M. P. Church, Sixteenth and Claymont streets, has been repaired since the fire that occurred last Sunday morning, and services will be held there tomorrow as follows: Preaching at 11 a. m. and 7:45 o'clock by the Rev. P. Wilson. Sunday school at 2:30 o'clock.

SUNDAY AT OLD SWEDS.

In Holy Trinity (Old Swedes) Church, corner of Seventh and Church streets, the Rev. Raymond L. Wolven, vicar, Sunday services will be as follows: 8 o'clock, Holy Communion; 10:30 o'clock, Holy Communion and sermon; 2:30 o'clock, Sunday school; 7:30 o'clock, evening prayer and sermon.

MR. PETTINGILL IN PULPIT.

The Rev. W. L. Pettingill will preach in North Baptist Church, Lincoln street near Delaware avenue, tomorrow morning on the subject: "Jesus, the Uniter." The evening subject will be "Jesus the Divider." Bible school will meet at noon. Young people's meeting at 6:45 o'clock will be conducted by Miss Nellie Hanson.

SUNDAY AT EPWORTH.

The program at Epworth M. E. Church tomorrow will be as follows: 9 o'clock, class, by George W. Booker; 10:30 and 7:30 o'clock, evangelistic sermons by pastor and special music by Professor George E. King's choir; 2 o'clock, Sunday school; 6:30 o'clock, league meeting, with William H. Rose and the young people leading.

TO AGAIN DISCUSS WAR.

In the New Church tomorrow morning the Rev. George Henry Dole will preach on the subject "The Three Baptisms." The evening subject will be "All Wars Decided on the Side of Justice."

MR. BISHOP AT HOPE CHURCH.

The usual services will be held tomorrow in Hope Baptist Church, Twenty-third and Pine streets. The Rev. C. W. W. Bishop, former pastor of the church, will preside at the morning service. There will be communion after the morning service. J. Ross Fara will deliver an address at the evening service. The choir, under the leadership of Miss S. C. Preston, will sing special music at both services.

ASBURY SERVICES.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be as follows: 9 o'clock, prayer and praise service; 10:30 o'clock, preaching on "The Stilling of the Tempest," followed by the Sacrament of the Lord's Supper and reception of members; 2 o'clock, Sunday school; 6:45 o'clock, Epworth League; 7:30 o'clock, preaching on the subject: "The Voice Crying in the Wilderness."

"DOUBT AND ITS CURE," TO BE THEME

Gospel Service Is Sunday Night Program at Central Church

SPECIAL MUSIC TO BE FEATURE

"Doubt and Its Cure" is the theme for the sermon tomorrow morning, in Central Presbyterian Church, King street, below Eighth. The minister, the Rev. J. H. Crawford, will occupy the pulpit at both morning and evening services. In the evening, Mr. Crawford's subject will be "Supplication." This will be the regular gospel service and will begin at 7:45 o'clock, continuing one hour. Singing will be furnished by the choir at both services, as follows:

10:30 o'clock, organ prelude, Simple Ave. Thorne; anthem, Holy, Holy, Holy, Mozart; offertory, One Sweetly Solenn Thought, Ambrose; organ postlude, St. Ann's.

7:45 o'clock--Organ prelude, Marche des Jacobins, Clarke; anthem, Oh He Joyful in the Lord, Bruche; offertory, Calvary, Rodney; organ postlude, Allegro con Brío, Widowed by Solenn Thought, Ambrose; organ postlude, St. Ann's.

The Sunday School and Adult Bible class will meet at 12 o'clock, as usual. The Y. P. S. C. E. will meet at 6:45 o'clock and will be led by Miss Isabel Stephens.

WESTMINSTER CHOIR TO SING SPECIAL MUSIC

The usual preaching services will be held tomorrow at 10:30 and 4 o'clock, in Westminster Presbyterian Church, Pennsylvania avenue and Rodney street, the Rev. Charles L. Candee, minister. The musical program for the day follows:

Morning--Organ, "Surprise," Karg-Elert; anthem, "I Will Magnify Thee," Bartow; offertory, "The King of Love My Shepherd Is," Skelly; organ, "Festival March," Tellman.

Afternoon--Organ, "Evening Star," (Tannhauser), Wagner; anthem, "In Thee, O Lord, Have I Put My Trust," Tours; offertory, "Thou Wilt Keep Him In Perfect Peace," Young; organ, "March," Petrali.

Before and after both services, familiar hymns will be played on the chimes. At the time of the morning service the Sunday kindergarten will be conducted.

The various departments of the Sunday School will assemble at noon in their respective places for the study of the graded lessons. The Adult Bible class for men and women will meet at the same time in the gallery of the church.

Junior Christian Endeavor will meet in the chapel at 3:15 o'clock and at 7 o'clock the Y. P. S. C. E. will meet for a half hour study of Presbyterian history, followed by the regular devotional service, the topic for which is "The Life Verse." The meeting will be led by Miss Nancy Clark.

ST. LUKE'S SERVICES.

In St. Luke's Reformed Episcopal Church, Eighth and Monroe streets, tomorrow, the order of services will be: Morning prayer and Holy Communion and sermon at 10:30 o'clock; Sunday school at 2:30 o'clock; evening prayer at 8 o'clock, prayer meeting. The Rev. William Lamming will preach.

MR. MILLS AT McCABE.

The Rev. F. C. MacCabe will conduct an experience meeting, beginning at 10:30 o'clock, followed by a service at 11:15 o'clock, in McCabe M. E. Church tomorrow. The Sunday School will meet at 12 o'clock and the Men's Bible Class at 9 o'clock.

At 7:45 o'clock the congregation will be addressed by the Rev. J. Bibb Mills, representative of the Anti-Saloon League. The Epworth League service will begin at 7 o'clock, with F. J. Wharton leader.

SUNDAY AT ST. ANDREW'S.

Following will be the order of services at St. Andrew's P. E. Church, Eighth and Shipley streets, tomorrow: At 8 o'clock, celebration of the Holy Communion; 9:45 o'clock, Sunday School and Bible Class; 11 o'clock, celebration of the Holy Communion and sermon, 7:45 o'clock, evening prayer and sermon.

On Wednesday evening, December 9, at 7:45 o'clock, the Litany will be said.

RED CLAY TEMPERANCE WORK.

A meeting of the Red Clay Creek Young People's branch of the W. C. T. U. was held Wednesday night, at which a number of special recitations and readings were given. Plans were also discussed concerning the holding of the Christmas entertainment, which will be held in the lecture room on Thursday evening, December 31.